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19 *Attorneys for Defendants*

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**UNITED STATES DISTRICT COURT**  
**FOR THE DISTRICT OF ALASKA**  
**AT ANCHORAGE**

24 BRISTOL BAY ECONOMIC  
25 DEVELOPMENT CORPORATION, *et al.*,

26 CASE NO. 3:19-CV-00265-SLG

Plaintiffs,

v.

27 CHRIS HLADICK, U.S.  
28 ENVIRONMENTAL PROTECTION  
29 AGENCY, *et al.*,

Defendants.

30 SALMONSTATE, *et al.*,

31 CASE NO. 3:19-CV-00267-SLG

32 Plaintiffs,

33 NOTICE OF FILING ADMINNISTRATIVE  
34 RECORD INDEX - 1  
35 CASE NO. 3:19-CV-00265-SLG (CONSOLIDATED)

1 v.

2 CHRIS HLADICK, U.S.  
3 ENVIRONMENTAL PROTECTION  
4 AGENCY, *et al.*,

5 Defendants.

6 TROUT UNLIMITED,

7 Plaintiffs,

8 v.

9 U.S. ENVIRONMENTAL PROTECTION  
10 AGENCY, *et al.*,

11 Defendants.

12 CASE NO. 3:19-CV-00268-SLG

13 **NOTICE OF FILING ADMINISTRATIVE RECORD INDEX**

14 Pursuant to the Court's Scheduling Order, ECF 27, Defendants, Chris Hladick and the  
15 United States Environmental Protection Agency, provide this notice of filing of the  
16 Administrative Record Index, which is being filed contemporaneously with this notice.

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18 Respectfully submitted this 22d day of November, 2019.

19                   /s/ Mark A. Nitczynski

20                   MARK A. NITCZYNSKI  
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32 NOTICE OF FILING ADMINNISTRATIVE  
33 RECORD INDEX - 2  
34 CASE NO. 3:19-CV-00265-SLG (CONSOLIDATED)

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Attorneys for Defendants

NOTICE OF FILING ADMINNISTRATIVE  
RECORD INDEX - 3  
CASE NO. 3:19-CV-00265-SLG (CONSOLIDATED)

1  
**CERTIFICATE OF SERVICE**

2 I hereby certify that on November 22, 2019, I filed foregoing NOTICE OF FILING  
3 ADMINISTRATIVE RECORD INDEX using the Court's CM/ECF system, which serves  
copies on counsel of record.

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5 /s/ Mark A. Nitczynski  
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CASE NO. 3:19-CV-00265-SLG (CONSOLIDATED)